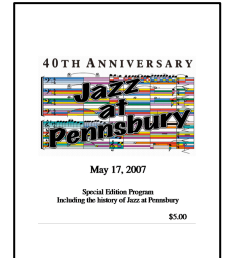




# PENNSBURY MARCHING BAND FESTIVAL BOOK BUSINESS AD ORDER FORM



We would like to support the Pennsbury Bands by submitting the following advertisement. We realize if we support the Marching Band Festival Book, we can also support 2 jazz programs (Pennsbury Jazz Festival & Jazz at Pennsbury) with the same ad at 50% off the standard Jazz Program Ad pricing.



## PLEASE CHECK SELECTIONS

Ad Size (B & W ads)	Marching Band Festival Book (October 2010)	Jazz Festival & Jazz at Pennsbury Books (Spring 2011)
1/8 Page (Business Card ~ 3 1/2" x 2")	___ \$ 50.00	___ \$ 25.00
1/4 Page** (3 1/2" x 4 3/4")	___ \$100.00	___ \$ 50.00
1/2 Page** (7 3/4" x 4 3/4")	___ \$150.00	___ \$ 75.00
Full Page** (7 3/4" x 10 1/4")	___ \$250.00	___ \$125.00

### Special Golf 'n' Jazz 2011 Sponsorship Opportunity

Order an ad for the 2010 Marching Band Festival – get a Tee Sponsor Sign 50% off  
2011 Golf 'n' Jazz Outing (May 2011) Tee Sponsor Sign \_\_\_\_\_ \$50.00 (50% off)

### SPECIAL 4 COLOR PAGES

(Inside Front Cover = \$400.00, Inside Back Cover = \$350.00)

1<sup>st</sup> Come, 1<sup>st</sup> Serve – Must call to Reserve. Contact: Amy Gallo (amy@pennsburybands.org)

### PAYMENT MUST ACCOMPANY ORDER FORM

Make checks payable to the PENNSBURY BAND BOOSTERS

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact e-mail:** \_\_\_\_\_

**Contact Telephone #:** \_\_\_\_\_

**Band Members Name:** \_\_\_\_\_

PLEASE E-MAIL OR ATTACH ELECTONIC FILE (CD-ROM) with CAMERA READY ARTWORK. E-mails should be sent to Amy Gallo at: [amy@pennsburybands.org](mailto:amy@pennsburybands.org). If electronic camera ready artwork is not available, please attach a hard copy of the camera ready artwork or describe on the back exactly what you would like to appear in the ad along with any clipart you would like us to try and include.



**PENNSBURY MARCHING BAND FESTIVAL BOOK  
BUSINESS AD ORDER FORM**

Complete this portion only if you are unable to e-mail/provide an electronic ad, business card or other printed ad.

Key Line/ Header: \_\_\_\_\_

Other Ad Copy: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any other comments about the ad:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All orders must be received by September 20th.